

**FEC  
FORM 3X****REPORT OF RECEIPTS  
AND DISBURSEMENTS**  
For Other Than An Authorized Committee

Office Use Only

1. NAME OF COMMITTEE (in full)  United Association Political Education Committee (United Association of Journeymen and Apprentices of the Plumbing & Pipefitting Industry of the United States and Canada)	TYPE OR PRINT ▼	Example: If typing, type over the lines. <div style="border: 1px solid black; padding: 2px;">1 2 F E 4 M 5</div>
ADDRESS (number and street) ▼ <div style="border: 1px solid black; padding: 2px;">Three Park Place</div>		
<input type="checkbox"/> Check if different than previously reported. (ACC)	<div style="border: 1px solid black; padding: 2px;">Annapolis</div>	<div style="border: 1px solid black; padding: 2px;">MD 21401</div>
2. FEC IDENTIFICATION NUMBER ▼		
<div style="border: 1px solid black; padding: 2px;">C C00012476</div>	CITY ▲	STATE ▲ ZIP CODE ▲
3. IS THIS REPORT <input checked="" type="checkbox"/> NEW (N) OR <input type="checkbox"/> AMENDED (A)		
4. TYPE OF REPORT (Choose One)		
(a) Quarterly Reports:		
<input type="checkbox"/> April 15 Quarterly Report (Q1)	(b) Monthly Report Due On:	
<input type="checkbox"/> July 15 Quarterly Report (Q2)	<input type="checkbox"/> Feb 20 (M2) <input type="checkbox"/> May 20 (M5) <input type="checkbox"/> Aug 20 (M8) <input type="checkbox"/> Nov 20 (M11) (Non-Election Year Only)	
<input type="checkbox"/> October 15 Quarterly Report (Q3)	<input type="checkbox"/> Mar 20 (M3) <input type="checkbox"/> Jun 20 (M6) <input checked="" type="checkbox"/> Sep 20 (M9) <input type="checkbox"/> Dec 20 (M12) (Non-Election Year Only)	
<input type="checkbox"/> January 31 Year-End Report (YE)	<input type="checkbox"/> Apr 20 (M4) <input type="checkbox"/> Jul 20 (M7) <input type="checkbox"/> Oct 20 (M10) <input type="checkbox"/> Jan 31 (YE)	
<input type="checkbox"/> July 31 Mid-Year Report (Non-election Year Only) (MY)	(c) 12-Day PRE-Election Report for the:	
<input type="checkbox"/> Termination Report (TER)	<input type="checkbox"/> Primary (12P) <input type="checkbox"/> General (12G) <input type="checkbox"/> Runoff (12R)	
	<input type="checkbox"/> Convention (12C) <input type="checkbox"/> Special (12S)	
	Election on <div style="border: 1px solid black; padding: 2px;">M M M / D D D / Y Y Y Y Y Y</div> in the State of <div style="border: 1px solid black; padding: 2px;"></div>	
	(d) 30-Day POST-Election Report for the:	
	<input type="checkbox"/> General (30G) <input type="checkbox"/> Runoff (30R) <input type="checkbox"/> Special (30S)	
	Election on <div style="border: 1px solid black; padding: 2px;">M M M / D D D / Y Y Y Y Y Y</div> in the State of <div style="border: 1px solid black; padding: 2px;"></div>	
5. Covering Period <div style="border: 1px solid black; padding: 2px;">08 / 01 / 2016</div> through <div style="border: 1px solid black; padding: 2px;">08 / 31 / 2016</div>		

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Mark McManusSignature of Treasurer Mark McManus*[Electronically Filed]*

Date

09 / 12 / 2016

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office  
Use  
Only**FEC FORM 3X**  
Rev. 12/2004

# SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

United Association Political Education Committee (United Association of Journeymen and Apprentices of the Plumbing &amp; Pipefitting Industry of the United States and Canada)

Report Covering the Period: From: M M / D D / Y Y Y Y Y Y 08 / 01 / 2016 To: M M / D D / Y Y Y Y Y Y 08 / 31 / 2016

	COLUMN A This Period	COLUMN B Calendar Year-to-Date
6. (a) Cash on Hand January 1, <span style="border: 1px solid black; padding: 2px;">Y Y Y Y Y Y</span> 2016		3447602.65
(b) Cash on Hand at Beginning of Reporting Period.....	3883259.89	
(c) Total Receipts (from Line 19) .....	461530.04	3412997.77
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B).....	4344789.93	6860600.42
7. Total Disbursements (from Line 31) .....	1102100.00	3617910.49
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) .....	3242689.93	3242689.93
9. Debts and Obligations Owed <b>TO</b> the Committee (Itemize all on Schedule C and/or Schedule D) .....	0.00	
10. Debts and Obligations Owed <b>BY</b> the Committee (Itemize all on Schedule C and/or Schedule D) .....	0.00	

☒ This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

## For further information contact:

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

# DETAILED SUMMARY PAGE

## of Receipts

FEC Form 3X (Rev. 06/2004)

Page 3

Write or Type Committee Name

United Association Political Education Committee (United Association of Journeymen and Apprentices of the Plumbing & Pipefitting Industry of the United States and Canada)

Report Covering the Period:

From:

 M M / D D / Y Y Y Y Y Y  
 08 / 01 / 2016

To:

 M M / D D / Y Y Y Y Y Y  
 08 / 31 / 2016
**I. Receipts**
**COLUMN A**  
**Total This Period**
**COLUMN B**  
**Calendar Year-to-Date**

## 11. Contributions (other than loans) From:

## (a) Individuals/Persons Other

Than Political Committees

(i) Itemized (use Schedule A).....

0.00

0.00

(ii) Unitemized .....

205994.13

2312935.24

(iii) TOTAL (add

Lines 11(a)(i) and (ii)..... ►

205994.13

2312935.24

(b) Political Party Committees .....

0.00

0.00

(c) Other Political Committees

(such as PACs).....

0.00

0.00

(d) Total Contributions (add Lines

11(a)(iii), (b), and (c)) (Carry

Totals to Line 33, page 5) ..... ►

205994.13

2312935.24

## 12. Transfers From Affiliated/Other

Party Committees.....

255235.32

1050197.96

## 13. All Loans Received .....

0.00

0.00

## 14. Loan Repayments Received.....

0.00

0.00

## 15. Offsets To Operating Expenditures

(Refunds, Rebates, etc.)

(Carry Totals to Line 37, page 5).....

0.00

0.00

## 16. Refunds of Contributions Made

to Federal Candidates and Other

Political Committees.....

0.00

2500.00

## 17. Other Federal Receipts

(Dividends, Interest, etc.).....

300.59

47364.57

## 18. Transfers from Non-Federal and Levin Funds

(a) Non-Federal Account

(from Schedule H3) .....

0.00

0.00

(b) Levin Funds (from Schedule H5) .....

0.00

0.00

(c) Total Transfers (add 18(a) and 18(b))..

0.00

0.00

## 19. Total Receipts (add Lines 11(d),

12, 13, 14, 15, 16, 17, and 18(c)) ..... ►

461530.04

3412997.77

## 20. Total Federal Receipts

(subtract Line 18(c) from Line 19) ..... ►

461530.04

3412997.77

**DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

II. Disbursements	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
21. Operating Expenditures:		
(a) Allocated Federal/Non-Federal Activity (from Schedule H4)		
(i) Federal Share .....	0.00	0.00
(ii) Non-Federal Share.....	0.00	0.00
(b) Other Federal Operating Expenditures .....	0.00	16666.49
(c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) .....	0.00	16666.49
22. Transfers to Affiliated/Other Party Committees.....	0.00	0.00
23. Contributions to Federal Candidates/Committees and Other Political Committees.....	897500.00	2189050.00
24. Independent Expenditures (use Schedule E) .....	0.00	190273.00
25. Coordinated Party Expenditures (2 U.S.C. §441a(d)) (use Schedule F).....	0.00	0.00
26. Loan Repayments Made.....	0.00	0.00
27. Loans Made.....	0.00	0.00
28. Refunds of Contributions To:		
(a) Individuals/Persons Other Than Political Committees .....	0.00	0.00
(b) Political Party Committees .....	0.00	0.00
(c) Other Political Committees (such as PACs).....	0.00	0.00
(d) Total Contribution Refunds (add Lines 28(a), (b), and (c)).....	0.00	0.00
29. Other Disbursements .....	204600.00	1221921.00
30. Federal Election Activity (2 U.S.C. §431(20))		
(a) Allocated Federal Election Activity (from Schedule H6)		
(i) Federal Share .....	0.00	0.00
(ii) "Levin" Share.....	0.00	0.00
(b) Federal Election Activity Paid Entirely With Federal Funds .....	0.00	0.00
(c) Total Federal Election Activity (add .. Lines 30(a)(i), 30(a)(ii) and 30(b))....	0.00	0.00
31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) ..	1102100.00	3617910.49
32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31).....	1102100.00	3617910.49

**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

III. Net Contributions/Operating Expenditures	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
33. Total Contributions (other than loans) (from Line 11(d), page 3) .....	205994.13	2312935.24
34. Total Contribution Refunds (from Line 28(d)) .....	0.00	0.00
35. Net Contributions (other than loans) (subtract Line 34 from Line 33) .....	205994.13	2312935.24
36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) ..... ►	0.00	16666.49
37. Offsets to Operating Expenditures (from Line 15, page 3).....	0.00	0.00
38. Net Operating Expenditures (subtract Line 37 from Line 36) ..... ►	0.00	16666.49

: 97 `A-G79 @G B9CI G`H9LH`F9 @5 H98 `HC`5 `F9DCFHŽG7 <98I @`CF`+9A-N5HCB  
.

Form/Schedule: F3XN  
Transaction ID :

this is to advise that no contribution exceeded the \$200 reporting threshold.

Form/Schedule:  
Transaction ID:

# **SCHEDULE A (FEC Form 3X)** **ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 7 OF 28

(check only one)

<input type="checkbox"/> 11a	<input type="checkbox"/> 11b	<input type="checkbox"/> 11c	<input checked="" type="checkbox"/> 12	<input type="checkbox"/> 13	<input type="checkbox"/> 14	<input type="checkbox"/> 15	<input type="checkbox"/> 16	<input type="checkbox"/> 17
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Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

United Association Political Education Committee (United Association of Journeymen and Apprentices of the Plumbing & Pipefitting Industry of the United States and Canada)

Full Name (Last, First, Middle Initial)

## **A. ENTERPRISE ASSOCIATION OF STEAMFITTERS LOCAL 638 POLITICAL ACTION COMMITTEE**

Mailing Address 32-32 48TH AVENUE

City	State	Zip Code
LONG ISLAND CITY	NY	11101

FEC ID number of contributing federal political committee.

C	C00386821
---	-----------

Name of Employer

Occupation

Receipt For:

<input type="checkbox"/> Primary	<input type="checkbox"/> General
<input type="checkbox"/> Other (specify) ▼	

Aggregate Year-to-Date ▼

	374604.00
--	-----------

Date of Receipt

M = M	/	D = D	/	Y = Y Y = Y
08		19		2016

Transaction ID : SA12.18147

Amount of Each Receipt this Period

	130281.50
--	-----------

☐ Memo Item

Transfer

Full Name (Last, First, Middle Initial)

## **B. PIPEFITTERS LOCAL UNION NO 274 POLITICAL ACTION COMMITTEE**

Mailing Address 1000 HENDRICKS CAUSEWAY

City	State	Zip Code
RIDGEFIELD	NJ	07657

FEC ID number of contributing federal political committee.

C	C00190991
---	-----------

Name of Employer

Occupation

Receipt For:

<input type="checkbox"/> Primary	<input type="checkbox"/> General
<input type="checkbox"/> Other (specify) ▼	

Aggregate Year-to-Date ▼

	14704.36
--	----------

Date of Receipt

M = M	/	D = D	/	Y = Y Y = Y
08		09		2016

Transaction ID : SA12.18133

Amount of Each Receipt this Period

	1974.21
--	---------

☐ Memo Item

Transfer

Full Name (Last, First, Middle Initial)

## **C. PIPEFITTERS LOCAL UNION NO 274 POLITICAL ACTION COMMITTEE**

Mailing Address 1000 HENDRICKS CAUSEWAY

City	State	Zip Code
RIDGEFIELD	NJ	07657

FEC ID number of contributing federal political committee.

C	C00190991
---	-----------

Name of Employer

Occupation

Receipt For:

<input type="checkbox"/> Primary	<input type="checkbox"/> General
<input type="checkbox"/> Other (specify) ▼	

Aggregate Year-to-Date ▼

	16656.60
--	----------

Date of Receipt

M = M	/	D = D	/	Y = Y Y = Y
08		25		2016

Transaction ID : SA12.18149

Amount of Each Receipt this Period

	1952.24
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☐ Memo Item

Transfer

SUBTOTAL of Receipts This Page (optional)..... ►

TOTAL This Period (last page this line number only)..... ►

	134207.95
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**SCHEDULE A (FEC Form 3X)**  
**ITEMIZED RECEIPTS**Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 8 OF 28

(check only one)

<input type="checkbox"/> 11a	<input type="checkbox"/> 11b	<input type="checkbox"/> 11c	<input checked="" type="checkbox"/> 12	<input type="checkbox"/> 13	<input type="checkbox"/> 14	<input type="checkbox"/> 15	<input type="checkbox"/> 16	<input type="checkbox"/> 17
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Full Name (Last, First, Middle Initial)

**A. PIPE TRADES DISTRICT COUNCIL NO. 36 FEDERAL PAC**

Mailing Address 555 CAPITOL MALL, SUITE 1425

City	State	Zip Code
SACRAMENTO	CA	95814

FEC ID number of contributing  
federal political committee.

C C00521286

Name of Employer

Occupation

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

10666.44

Date of Receipt

M M M	/	D D D	/	Y Y Y Y Y Y
08		09		2016

Transaction ID : SA12.18136

Amount of Each Receipt this Period

3104.97

☐ Memo Item

Transfer

Full Name (Last, First, Middle Initial)

**B. PLUMBERS & PIPEFITTERS LOCAL NO 9 POLITICAL ACTION COMMITTEE**

Mailing Address 2 IRON ORE ROAD AT RT 33

City	State	Zip Code
ENGLISHTOWN	NJ	07726

FEC ID number of contributing  
federal political committee.

C C00155440

Name of Employer

Occupation

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

25845.00

Date of Receipt

M M M	/	D D D	/	Y Y Y Y Y Y
08		19		2016

Transaction ID : SA12.18138

Amount of Each Receipt this Period

3568.00

☐ Memo Item

Transfer

Full Name (Last, First, Middle Initial)

**C. PLUMBERS & PIPEFITTERS LOCAL 333 FEDERAL PAC FUND**

Mailing Address 5405 S. Martin Luther King, Jr. Bl

City	State	Zip Code
Lansing	MI	48911

FEC ID number of contributing  
federal political committee.

C C00232835

Name of Employer

Occupation

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

20835.00

Date of Receipt

M M M	/	D D D	/	Y Y Y Y Y Y
08		19		2016

Transaction ID : SA12.18144

Amount of Each Receipt this Period

20835.00

☐ Memo Item

Transfer

SUBTOTAL of Receipts This Page (optional)..... ►

TOTAL This Period (last page this line number only)..... ►

27507.97



# **SCHEDULE A (FEC Form 3X)** **ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 9 OF 28

(check only one)

<input type="checkbox"/> 11a	<input type="checkbox"/> 11b	<input type="checkbox"/> 11c	<input checked="" type="checkbox"/> 12	<input type="checkbox"/> 13	<input type="checkbox"/> 14	<input type="checkbox"/> 15	<input type="checkbox"/> 16	<input type="checkbox"/> 17
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NAME OF COMMITTEE (In Full)

United Association Political Education Committee (United Association of Journeymen and Apprentices of the Plumbing & Pipefitting Industry of the United States and Canada)

Full Name (Last, First, Middle Initial)

## **A. PLUMBERS & STEAMFITTERS LOCAL 22 PAC INC**

Mailing Address 3651 CALIFORNIA ROAD

City	State	Zip Code
ORCHARD PARK	NY	14127

FEC ID number of contributing federal political committee.

C	C00368415
---	-----------

Name of Employer

Occupation

Receipt For:

<input type="checkbox"/> Primary	<input type="checkbox"/> General
<input type="checkbox"/> Other (specify) ▼	

Aggregate Year-to-Date ▼

44758.22
----------

Date of Receipt

M = M	/	D = D	/	Y = Y Y = Y
08		19		2016

Transaction ID : SA12.18139

Amount of Each Receipt this Period

12843.00
----------

☐ Memo Item

Transfer

## **B. PLUMBERS AND PIPEFITTERS LOCAL UNION #25 FEDERAL POLITICAL ACTION COMMITTEE FUND**

Mailing Address 4600 - 46TH AVENUE

City	State	Zip Code
ROCK ISLAND	IL	61201

FEC ID number of contributing federal political committee.

C	C00137794
---	-----------

Name of Employer

Occupation

Receipt For:

<input type="checkbox"/> Primary	<input type="checkbox"/> General
<input type="checkbox"/> Other (specify) ▼	

Aggregate Year-to-Date ▼

47875.49
----------

Date of Receipt

M = M	/	D = D	/	Y = Y Y = Y
08		19		2016

Transaction ID : SA12.18141

Amount of Each Receipt this Period

5775.19
---------

☐ Memo Item

Transfer

## **C. PLUMBERS AND STEAMFITTERS LOCAL NO 73 FEDERAL PAC FUND**

Mailing Address PO BOX 911

City	State	Zip Code
OSWEGO	NY	13126

FEC ID number of contributing federal political committee.

C	C00396911
---	-----------

Name of Employer

Occupation

Receipt For:

<input type="checkbox"/> Primary	<input type="checkbox"/> General
<input type="checkbox"/> Other (specify) ▼	

Aggregate Year-to-Date ▼

9500.00
---------

Date of Receipt

M = M	/	D = D	/	Y = Y Y = Y
08		19		2016

Transaction ID : SA12.18142

Amount of Each Receipt this Period

500.00
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☐ Memo Item

Transfer

SUBTOTAL of Receipts This Page (optional)..... ►

TOTAL This Period (last page this line number only)..... ►

19118.19
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# **SCHEDULE A (FEC Form 3X)** **ITEMIZED RECEIPTS**

Use separate schedule(s)  
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Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 10 OF 28

☐ 11a ☐ 11b ☐ 11c ☒ 12  
☐ 13 ☐ 14 ☐ 15 ☐ 16 ☐ 17

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NAME OF COMMITTEE (In Full)

United Association Political Education Committee (United Association of Journeymen and Apprentices of the Plumbing & Pipefitting Industry of the United States and Canada)

Full Name (Last, First, Middle Initial)

## **A. PLUMBERS LOCAL UNION NO. 1 NYC-POLITICAL ACTION COMMITTEE**

Mailing Address 50-02 5th Street  
2nd Floor

City State Zip Code  
Long Island City NY 11101

FEC ID number of contributing  
federal political committee.

C C00327478

Name of Employer

Occupation

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

31865.00

Date of Receipt

M M / D D / Y Y Y Y Y Y  
08 / 19 / 2016

Transaction ID : SA12.18137

Amount of Each Receipt this Period

10046.00

☐ Memo Item

Transfer

Full Name (Last, First, Middle Initial)

## **B. PLUMBERS LOCAL UNION NO. 24 POLITICAL ACTION COMMITTEE**

Mailing Address 150 MAIN STREET

City State Zip Code  
LODI NJ 07644

FEC ID number of contributing  
federal political committee.

C C00252056

Name of Employer

Occupation

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

29241.00

Date of Receipt

M M / D D / Y Y Y Y Y Y  
08 / 09 / 2016

Transaction ID : SA12.18132

Amount of Each Receipt this Period

3962.85

☐ Memo Item

Transfer

Full Name (Last, First, Middle Initial)

## **C. PLUMBERS LOCAL UNION NO. 24 POLITICAL ACTION COMMITTEE**

Mailing Address 150 MAIN STREET

City State Zip Code  
LODI NJ 07644

FEC ID number of contributing  
federal political committee.

C C00252056

Name of Employer

Occupation

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

33054.00

Date of Receipt

M M / D D / Y Y Y Y Y Y  
08 / 19 / 2016

Transaction ID : SA12.18140

Amount of Each Receipt this Period

3813.00

☐ Memo Item

Transfer

**SUBTOTAL** of Receipts This Page (optional)..... ►

17821.85

**TOTAL** This Period (last page this line number only)..... ►

# **SCHEDULE A (FEC Form 3X)** **ITEMIZED RECEIPTS**

Use separate schedule(s)  
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Detailed Summary Page

FOR LINE NUMBER: PAGE 11 OF 28

(check only one)

<input type="checkbox"/> 11a	<input type="checkbox"/> 11b	<input type="checkbox"/> 11c	<input checked="" type="checkbox"/> 12	<input type="checkbox"/> 13	<input type="checkbox"/> 14	<input type="checkbox"/> 15	<input type="checkbox"/> 16	<input type="checkbox"/> 17
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Full Name (Last, First, Middle Initial)

## **A. PLUMBERS PIPEFITTERS & M E S LOCAL UNION 392 PAC**

Mailing Address 1228 CENTRAL PARKWAY

City	State	Zip Code
CINCINNATI	OH	45210

FEC ID number of contributing federal political committee.

C C00242024

Name of Employer

Occupation

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

70161.77

Date of Receipt

M	M	/	D	D	/	Y	Y	Y	Y	Y	Y
0	8		0	9		2	0	1	6		

Transaction ID : SA12.18145

Amount of Each Receipt this Period

9362.48

☐ Memo Item

Transfer

Full Name (Last, First, Middle Initial)

## **B. PLUMBERS UNION LOCAL 690 POLITICAL ACTION COMMITTEE**

Mailing Address 2791 Southampton Road

City	State	Zip Code
Philadelphia	PA	19154

FEC ID number of contributing federal political committee.

C C00252825

Name of Employer

Occupation

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

45492.49

Date of Receipt

M	M	/	D	D	/	Y	Y	Y	Y	Y	Y
0	8		2	5		2	0	1	6		

Transaction ID : SA12.18150

Amount of Each Receipt this Period

22324.76

☐ Memo Item

Transfer

Full Name (Last, First, Middle Initial)

## **C. SPRINKLER FITTERS LOCAL #704 POLITICAL ACTION COMMITTEE**

Mailing Address 32500 W EIGHT MILE ROAD

City	State	Zip Code
FARMINGTON	MI	48336

FEC ID number of contributing federal political committee.

C C00389551

Name of Employer

Occupation

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

3011.83

Date of Receipt

M	M	/	D	D	/	Y	Y	Y	Y	Y	Y
0	8		1	9		2	0	1	6		

Transaction ID : SA12.18148

Amount of Each Receipt this Period

3011.83

☐ Memo Item

Transfer

SUBTOTAL of Receipts This Page (optional).....▶

TOTAL This Period (last page this line number only).....▶

34699.07

# **SCHEDULE A (FEC Form 3X)** **ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 12 OF 28

(check only one)

<input type="checkbox"/> 11a	<input type="checkbox"/> 11b	<input type="checkbox"/> 11c	<input checked="" type="checkbox"/> 12	<input type="checkbox"/> 13	<input type="checkbox"/> 14	<input type="checkbox"/> 15	<input type="checkbox"/> 16	<input type="checkbox"/> 17
------------------------------	------------------------------	------------------------------	--	-----------------------------	-----------------------------	-----------------------------	-----------------------------	-----------------------------

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NAME OF COMMITTEE (In Full)

United Association Political Education Committee (United Association of Journeymen and Apprentices of the Plumbing & Pipefitting Industry of the United States and Canada)

Full Name (Last, First, Middle Initial)

## **A. STEAMFITTERS LOCAL 475 POLITICAL ACTION COMMITTEE**

Mailing Address P.O. BOX 4187

136 MOUNT BETHEL ROAD

City	State	Zip Code
WARREN	NJ	07059

FEC ID number of contributing federal political committee.

C	C00252395
---	-----------

Name of Employer

Occupation

Receipt For:

<input type="checkbox"/> Primary	<input type="checkbox"/> General
<input type="checkbox"/> Other (specify) ▼	

Aggregate Year-to-Date ▼

	23390.45
--	----------

Date of Receipt

M = M	/	D = D	/	Y = Y Y = Y
08		19		2016

Transaction ID : SA12.18146

Amount of Each Receipt this Period

	2334.80
--	---------

☐ Memo Item

Transfer

## **B. UNITED ASSN JOURNEYMEN & APPRENT OF PLUMB & PIPEFITTING IND LOCAL 322 COMM FOR POL ED**

Mailing Address 534 SOUTH ROUTE 73

PO BOX 73

City	State	Zip Code
WINSLOW	NJ	08095

FEC ID number of contributing federal political committee.

C	C00173419
---	-----------

Name of Employer

Occupation

Receipt For:

<input type="checkbox"/> Primary	<input type="checkbox"/> General
<input type="checkbox"/> Other (specify) ▼	

Aggregate Year-to-Date ▼

	35160.93
--	----------

Date of Receipt

M = M	/	D = D	/	Y = Y Y = Y
08		09		2016

Transaction ID : SA12.18134

Amount of Each Receipt this Period

	4966.13
--	---------

☐ Memo Item

Transfer

## **C. UNITED ASSN JOURNEYMEN & APPRENT OF PLUMB & PIPEFITTING IND LOCAL 322 COMM FOR POL ED**

Mailing Address 534 SOUTH ROUTE 73

PO BOX 73

City	State	Zip Code
WINSLOW	NJ	08095

FEC ID number of contributing federal political committee.

C	C00173419
---	-----------

Name of Employer

Occupation

Receipt For:

<input type="checkbox"/> Primary	<input type="checkbox"/> General
<input type="checkbox"/> Other (specify) ▼	

Aggregate Year-to-Date ▼

	40516.35
--	----------

Date of Receipt

M = M	/	D = D	/	Y = Y Y = Y
08		19		2016

Transaction ID : SA12.18143

Amount of Each Receipt this Period

	5355.42
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☐ Memo Item

Transfer

SUBTOTAL of Receipts This Page (optional)..... ►

TOTAL This Period (last page this line number only)..... ►

	12656.35
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# **SCHEDULE A (FEC Form 3X)** **ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 13 OF 28

☐ 11a ☐ 11b ☐ 11c ☒ 12  
☐ 13 ☐ 14 ☐ 15 ☐ 16 ☐ 17

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NAME OF COMMITTEE (In Full)

United Association Political Education Committee (United Association of Journeymen and Apprentices of the Plumbing & Pipefitting Industry of the United States and Canada)

Full Name (Last, First, Middle Initial)

A. UNITED ASSOCIATION OF JOURNEYMEN & APPRENTICES OF THE U.S. & CANADA LOCAL 447 FEDERAL PAC

Mailing Address 5841 NEWMAN COURT

City State Zip Code  
 SACRAMENTO CA 95819

FEC ID number of contributing  
federal political committee.

C C00320218

Name of Employer

Occupation

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

35751.82

Date of Receipt

M = M / D = D / Y = Y - Y - Y  
 08 09 2016

Transaction ID : SA12.18135

Amount of Each Receipt this Period

4733.34

☐ Memo Item

Transfer

Full Name (Last, First, Middle Initial)

B. UNITED ASSOCIATION OF JOURNEYMEN & APPRENTICES OF THE U.S. & CANADA LOCAL 447 FEDERAL PAC

Mailing Address 5841 NEWMAN COURT

City State Zip Code  
 SACRAMENTO CA 95819

FEC ID number of contributing  
federal political committee.

C C00320218

Name of Employer

Occupation

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

40242.42

Date of Receipt

M = M / D = D / Y = Y - Y - Y  
 08 25 2016

Transaction ID : SA12.18151

Amount of Each Receipt this Period

4490.60

☐ Memo Item

Transfer

Full Name (Last, First, Middle Initial)

C. Mailing Address

City State Zip Code

FEC ID number of contributing  
federal political committee.

C

Name of Employer

Occupation

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

Date of Receipt

M = M / D = D / Y = Y - Y - Y

Amount of Each Receipt this Period

☐ Memo Item

SUBTOTAL of Receipts This Page (optional)..... ►

9223.94

TOTAL This Period (last page this line number only)..... ►

255235.32

# **SCHEDULE A (FEC Form 3X)** **ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 14 OF 28

(check only one)

☐ 11a ☐ 11b ☐ 11c ☐ 12  
☐ 13 ☐ 14 ☐ 15 ☐ 16 ☒ 17

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United Association Political Education Committee (United Association of Journeymen and Apprentices of the Plumbing & Pipefitting Industry of the United States and Canada)

Full Name (Last, First, Middle Initial)

## **A. Bank of America**

Mailing Address 1501 Pennsylvania Avenue, NW

City State Zip Code  
 Washington DC 20013

FEC ID number of contributing  
federal political committee.

C

Name of Employer

Occupation

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

2364.57

Date of Receipt

M = M / D = D / Y = Y - Y - Y - Y  
 08 31 2016

Transaction ID : SA17.18029

Amount of Each Receipt this Period

300.59

☐ Memo Item

Interest

Full Name (Last, First, Middle Initial)

## **B.**

Mailing Address

City State Zip Code

FEC ID number of contributing  
federal political committee.

C

Name of Employer

Occupation

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

Date of Receipt

M = M / D = D / Y = Y - Y - Y - Y

Amount of Each Receipt this Period

☐ Memo Item

Full Name (Last, First, Middle Initial)

## **C.**

Mailing Address

City State Zip Code

FEC ID number of contributing  
federal political committee.

C

Name of Employer

Occupation

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

Date of Receipt

M = M / D = D / Y = Y - Y - Y - Y

Amount of Each Receipt this Period

☐ Memo Item

**SUBTOTAL** of Receipts This Page (optional)..... ►

**TOTAL** This Period (last page this line number only)..... ►

300.59

300.59

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 15 OF 28

<input type="checkbox"/> 21b	<input type="checkbox"/> 22	<input checked="" type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26
<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input type="checkbox"/> 29	<input type="checkbox"/> 30b

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NAME OF COMMITTEE (In Full)

United Association Political Education Committee (United Association of Journeymen and Apprentices of the Plumbing &amp; Pipefitting Industry of the United States and Canada)

Full Name (Last, First, Middle Initial)

**A. APPLGATE FOR CONGRESS**Mailing Address 380 S MELROSE DRIVE  
SUITE 207

City VISTA State CA Zip Code 92081

Purpose of Disbursement  
Contribution

Candidate Name

**DOUGLAS LOREN APPLGATE**

Office Sought:	<input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	Disbursement For: 2016	<input type="checkbox"/> Primary <input type="checkbox"/> Other (specify) ▼	<input checked="" type="checkbox"/> General
State: CA	District: 49			

Date of Disbursement

M M M	/	D D D	/	Y Y Y Y Y Y
08		30		2016

**Transaction ID : SB23.18062**

Amount of Each Disbursement this Period

5000.00
---------

☐ Memo Item

Full Name (Last, First, Middle Initial)

**B. BEATTY FOR CONGRESS**Mailing Address 222 EAST TOWN STREET  
SUITE 2W

City COLUMBUS State OH Zip Code 43215

Purpose of Disbursement  
Contribution

Candidate Name

**JOYCE BEATTY**

Office Sought:	<input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	Disbursement For: 2016	<input type="checkbox"/> Primary <input type="checkbox"/> Other (specify) ▼	<input checked="" type="checkbox"/> General
State: OH	District: 03			

Date of Disbursement

M M M	/	D D D	/	Y Y Y Y Y Y
08		18		2016

**Transaction ID : SB23.18044**

Amount of Each Disbursement this Period

2500.00
---------

☐ Memo Item

Full Name (Last, First, Middle Initial)

**C. BRYAN CAFORIO FOR CONGRESS**Mailing Address 24307 MAGIC MOUNTAIN PARKWAY  
#548

City VALENCIA State CA Zip Code 91355

Purpose of Disbursement  
Contribution

Candidate Name

**BRYAN CAFORIO**

Office Sought:	<input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	Disbursement For: 2016	<input type="checkbox"/> Primary <input type="checkbox"/> Other (specify) ▼	<input checked="" type="checkbox"/> General
State: CA	District: 25			

Date of Disbursement

M M M	/	D D D	/	Y Y Y Y Y Y
08		18		2016

**Transaction ID : SB23.18034**

Amount of Each Disbursement this Period

5000.00
---------

☐ Memo Item**SUBTOTAL** of Disbursements This Page (optional)..... ►**TOTAL** This Period (last page this line number only)..... ►

12500.00

**SCHEDULE B (FEC Form 3X)**  
**ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 16 OF 28

<input type="checkbox"/> 21b	<input type="checkbox"/> 22	<input checked="" type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26
<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input type="checkbox"/> 29	<input type="checkbox"/> 30b

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NAME OF COMMITTEE (In Full)

United Association Political Education Committee (United Association of Journeymen and Apprentices of the Plumbing &amp; Pipefitting Industry of the United States and Canada)

Full Name (Last, First, Middle Initial)

**A. CAIN FOR CONGRESS**

Mailing Address PO BOX 1523

City	State	Zip Code
BANGOR	ME	04402

Purpose of Disbursement  
Contribution

011

Candidate Name

**EMILY CAIN**

Office Sought:

☒ House  
☐ Senate  
☐ President

Disbursement For: 2016

☐ Primary ☒ General  
☐ Other (specify) ▼

State: ME District: 02

Date of Disbursement

M M M	/	D D D	/	Y Y Y Y Y Y
08		18		2016

**Transaction ID : SB23.18032**

Amount of Each Disbursement this Period

5000.00
---------

☐ Memo Item

Full Name (Last, First, Middle Initial)

**B. CAROL SHEA-PORTER FOR CONGRESS**

Mailing Address P.O. BOX 453

City	State	Zip Code
ROCHESTER	NH	03866

Purpose of Disbursement  
Contribution

011

Candidate Name

**CAROL SHEA-PORTER**

Office Sought:

☒ House  
☐ Senate  
☐ President

Disbursement For: 2016

☐ Primary ☒ General  
☐ Other (specify) ▼

State: NH District: 01

Date of Disbursement

M M M	/	D D D	/	Y Y Y Y Y Y
08		30		2016

**Transaction ID : SB23.18158**

Amount of Each Disbursement this Period

5000.00
---------

☐ Memo Item

Full Name (Last, First, Middle Initial)

**C. CARTWRIGHT FOR CONGRESS**

Mailing Address PO BOX 414

City	State	Zip Code
SCRANTON	PA	18501

Purpose of Disbursement  
Contribution

011

Candidate Name

**MATT CARTWRIGHT**

Office Sought:

☒ House  
☐ Senate  
☐ President

Disbursement For: 2016

☐ Primary ☒ General  
☐ Other (specify) ▼

State: PA District: 17

Date of Disbursement

M M M	/	D D D	/	Y Y Y Y Y Y
08		30		2016

**Transaction ID : SB23.18127**

Amount of Each Disbursement this Period

2500.00
---------

☐ Memo Item**SUBTOTAL** of Disbursements This Page (optional)..... ►**TOTAL** This Period (last page this line number only)..... ►

12500.00



**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 17 OF 28

<input type="checkbox"/> 21b	<input type="checkbox"/> 22	<input checked="" type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26
<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input type="checkbox"/> 29	<input type="checkbox"/> 30b

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NAME OF COMMITTEE (In Full)

United Association Political Education Committee (United Association of Journeymen and Apprentices of the Plumbing &amp; Pipefitting Industry of the United States and Canada)

Full Name (Last, First, Middle Initial)

**A. CHARLIE CRIST FOR CONGRESS**

Mailing Address PO BOX 1547

City	State	Zip Code
ST. PETERSBURG	FL	33731

Purpose of Disbursement  
Contribution

011

Candidate Name

**CHARLIE JOSEPH CRIST**Category/  
Type

Office Sought:

☒ House  
☐ Senate  
☐ President

Disbursement For: 2016

☒ Primary ☐ General  
☐ Other (specify) ▼

State: FL District: 13

Date of Disbursement

M M M	/	D D D	/	Y Y Y Y Y Y
08	/	18	/	2016

**Transaction ID : SB23.18040**

Amount of Each Disbursement this Period

5000.00
---------

☐ Memo Item

Full Name (Last, First, Middle Initial)

**B. CICILLINE COMMITTEE**

Mailing Address ONE PARK ROW, FIFTH FLOOR

City	State	Zip Code
PROVIDENCE	RI	02903

Purpose of Disbursement  
Contribution

011

Candidate Name

**DAVID N CICILLINE**Category/  
Type

Office Sought:

☒ House  
☐ Senate  
☐ President

Disbursement For: 2016

☐ Primary ☒ General  
☐ Other (specify) ▼

State: RI District: 01

Date of Disbursement

M M M	/	D D D	/	Y Y Y Y Y Y
08	/	30	/	2016

**Transaction ID : SB23.18091**

Amount of Each Disbursement this Period

2500.00
---------

☐ Memo Item

Full Name (Last, First, Middle Initial)

**C. DANIEL GIROUX FOR CONGRESS**

Mailing Address PO BOX 75301

City	State	Zip Code
WICHITA	KS	67209

Purpose of Disbursement  
Contribution

011

Candidate Name

**DANIEL BERNARD GIROUX**Category/  
Type

Office Sought:

☒ House  
☐ Senate  
☐ President

Disbursement For: 2016

☐ Primary ☒ General  
☐ Other (specify) ▼

State: KS District: 04

Date of Disbursement

M M M	/	D D D	/	Y Y Y Y Y Y
08	/	18	/	2016

**Transaction ID : SB23.18037**

Amount of Each Disbursement this Period

5000.00
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☐ Memo Item**SUBTOTAL** of Disbursements This Page (optional)..... ►**TOTAL** This Period (last page this line number only)..... ►

12500.00
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**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 18 OF 28

<input type="checkbox"/> 21b	<input type="checkbox"/> 22	<input checked="" type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26
<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input type="checkbox"/> 29	<input type="checkbox"/> 30b

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United Association Political Education Committee (United Association of Journeymen and Apprentices of the Plumbing &amp; Pipefitting Industry of the United States and Canada)

Full Name (Last, First, Middle Initial)

**A. ESPAILLAT FOR CONGRESS**Mailing Address 210 SHERMAN AVENUE  
SUITE B

City NEW YORK State NY Zip Code 10034

Purpose of Disbursement  
Contribution

Candidate Name

**ADRIANO ESPAILLAT**Office Sought: ☒ House  
☐ Senate  
☐ PresidentDisbursement For: 2016  
☐ Primary ☒ General  
☐ Other (specify) ▼

State: NY District: 13

Date of Disbursement

M M M	/	D D D	/	Y Y Y Y Y Y
08	/	30	/	2016

**Transaction ID : SB23.18126**

Amount of Each Disbursement this Period

5000.00
---------

☐ Memo Item

Full Name (Last, First, Middle Initial)

**B. FOSTER CAMPBELL FOR THE US SENATE**

Mailing Address 650 OLIVE STREET

City SHREVEPORT State LA Zip Code 71104

Purpose of Disbursement  
Contribution

Candidate Name

**FOSTER LONNIE II CAMPBELL**Office Sought: ☐ House  
☒ Senate  
☐ PresidentDisbursement For: 2016  
☐ Primary ☒ General  
☐ Other (specify) ▼

State: LA District: 00

Date of Disbursement

M M M	/	D D D	/	Y Y Y Y Y Y
08	/	18	/	2016

**Transaction ID : SB23.18052**

Amount of Each Disbursement this Period

5000.00
---------

☐ Memo Item

Full Name (Last, First, Middle Initial)

**C. GRETCHEN DRISKELL FOR CONGRESS**

Mailing Address PO BOX 464

City SALINE State MI Zip Code 48176

Purpose of Disbursement  
Contribution

Candidate Name

**GRETCHEN DRISKELL**Office Sought: ☒ House  
☐ Senate  
☐ PresidentDisbursement For: 2016  
☐ Primary ☒ General  
☐ Other (specify) ▼

State: MI District: 07

Date of Disbursement

M M M	/	D D D	/	Y Y Y Y Y Y
08	/	30	/	2016

**Transaction ID : SB23.18130**

Amount of Each Disbursement this Period

5000.00
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☐ Memo Item**SUBTOTAL** of Disbursements This Page (optional).....▶**TOTAL** This Period (last page this line number only).....▶

15000.00
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**SCHEDULE B (FEC Form 3X)**  
**ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 19 OF 28

<input type="checkbox"/> 21b	<input type="checkbox"/> 22	<input checked="" type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26
<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input type="checkbox"/> 29	<input type="checkbox"/> 30b

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United Association Political Education Committee (United Association of Journeymen and Apprentices of the Plumbing &amp; Pipefitting Industry of the United States and Canada)

Full Name (Last, First, Middle Initial)

**A. HOUSE MAJORITY PAC**

Mailing Address 700 13TH STREET NW SUITE 600

City	State	Zip Code
WASHINGTON	DC	20005

Purpose of Disbursement  
Contribution

Candidate Name

Office Sought:	<input type="checkbox"/> House
	<input type="checkbox"/> Senate
	<input type="checkbox"/> President

State: District:

Disbursement For: 2016

<input type="checkbox"/> Primary	<input type="checkbox"/> General
<input checked="" type="checkbox"/> Other (specify) ▼	

Date of Disbursement

M M M	/	D D D	/	Y Y Y Y Y Y
08		18		2016

Transaction ID : SB23.18053

Amount of Each Disbursement this Period

250000.00
-----------

☐ Memo Item**B. HYMAN FOR CONGRESS**

Full Name (Last, First, Middle Initial)

Mailing Address P.O. BOX 2314

City	State	Zip Code
HARTSVILLE	SC	29551

Purpose of Disbursement  
Contribution

Candidate Name

MAL HYMAN

Office Sought:	<input checked="" type="checkbox"/> House
	<input type="checkbox"/> Senate
	<input type="checkbox"/> President

State: SC District: 07

Disbursement For: 2016

<input type="checkbox"/> Primary	<input checked="" type="checkbox"/> General
<input type="checkbox"/> Other (specify) ▼	

Date of Disbursement

M M M	/	D D D	/	Y Y Y Y Y Y
08		30		2016

Transaction ID : SB23.18107

Amount of Each Disbursement this Period

1000.00
---------

☐ Memo Item**C. JEFFRIES FOR CONGRESS**

Full Name (Last, First, Middle Initial)

Mailing Address 3430 CONNECTICUT AVENUE, NW #11704

City	State	Zip Code
WASHINGTON	DC	20008

Purpose of Disbursement  
Contribution

Candidate Name

HAKEEM JEFFRIES

Office Sought:	<input checked="" type="checkbox"/> House
	<input type="checkbox"/> Senate
	<input type="checkbox"/> President

State: NY District: 08

Disbursement For: 2016

<input type="checkbox"/> Primary	<input checked="" type="checkbox"/> General
<input type="checkbox"/> Other (specify) ▼	

Date of Disbursement

M M M	/	D D D	/	Y Y Y Y Y Y
08		30		2016

Transaction ID : SB23.18119

Amount of Each Disbursement this Period

5000.00
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☐ Memo Item

SUBTOTAL of Disbursements This Page (optional).....▶

TOTAL This Period (last page this line number only).....▶

256000.00
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**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 20 OF 28

<input type="checkbox"/> 21b	<input type="checkbox"/> 22	<input checked="" type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26
<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input type="checkbox"/> 29	<input type="checkbox"/> 30b

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United Association Political Education Committee (United Association of Journeymen and Apprentices of the Plumbing &amp; Pipefitting Industry of the United States and Canada)

Full Name (Last, First, Middle Initial)

**A. LON JOHNSON FOR CONGRESS**

Mailing Address PO BOX 2028

City	State	Zip Code
TRAVERSE CITY	MI	49685

Purpose of Disbursement  
Contribution

011

Candidate Name

LONNIE BARTON JOHNSON

Category/  
Type

Office Sought:

☒ House  
☐ Senate  
☐ President

Disbursement For: 2016

☐ Primary ☒ General  
☐ Other (specify) ▼

State: MI District: 01

Date of Disbursement

M M M	/	D D D	/	Y Y Y Y Y Y
08		31		2016

Transaction ID : SB23.18131

Amount of Each Disbursement this Period

5000.00
---------

☐ Memo Item

Full Name (Last, First, Middle Initial)

**B. LOU CORREA FOR CONGRESS**

Mailing Address 420 N TWIN OAKS VALLEY RD #2229

City	State	Zip Code
SAN MARCOS	CA	92079

Purpose of Disbursement  
Contribution

011

Candidate Name

JOSE LUIS (LOU) MR. CORREA

Category/  
Type

Office Sought:

☒ House  
☐ Senate  
☐ President

Disbursement For: 2016

☐ Primary ☒ General  
☐ Other (specify) ▼

State: CA District: 46

Date of Disbursement

M M M	/	D D D	/	Y Y Y Y Y Y
08		30		2016

Transaction ID : SB23.18066

Amount of Each Disbursement this Period

5000.00
---------

☐ Memo Item

Full Name (Last, First, Middle Initial)

**C. MCNERNEY FOR CONGRESS**

Mailing Address P.O. BOX 690371

City	State	Zip Code
STOCKTON	CA	95269

Purpose of Disbursement  
Contribution

011

Candidate Name

JERRY MCNERNEY

Category/  
Type

Office Sought:

☒ House  
☐ Senate  
☐ President

Disbursement For: 2016

☐ Primary ☒ General  
☐ Other (specify) ▼

State: CA District: 11

Date of Disbursement

M M M	/	D D D	/	Y Y Y Y Y Y
08		30		2016

Transaction ID : SB23.18081

Amount of Each Disbursement this Period

5000.00
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☐ Memo Item

SUBTOTAL of Disbursements This Page (optional).....▶

TOTAL This Period (last page this line number only).....▶

15000.00
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**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 21 OF 28

<input type="checkbox"/> 21b	<input type="checkbox"/> 22	<input checked="" type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26
<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input type="checkbox"/> 29	<input type="checkbox"/> 30b

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NAME OF COMMITTEE (In Full)

United Association Political Education Committee (United Association of Journeymen and Apprentices of the Plumbing &amp; Pipefitting Industry of the United States and Canada)

Full Name (Last, First, Middle Initial)

**A. MOWRER FOR IOWA**

Mailing Address PO BOX 13470

City	State	Zip Code
DES MOINES	IA	50310

Purpose of Disbursement  
Contribution

011

Candidate Name

**JIM MOWRER**Category/  
Type

Office Sought:

☒ House  
☐ Senate  
☐ President

Disbursement For: 2016

☐ Primary ☒ General  
☐ Other (specify) ▼

State: IA District: 04

Date of Disbursement

M M M	/	D D D	/	Y Y Y Y Y Y
08	/	30	/	2016

**Transaction ID : SB23.18097**

Amount of Each Disbursement this Period

5000.00
---------

☐ Memo Item

Full Name (Last, First, Middle Initial)

**B. OFF THE SIDELINES PAC**

Mailing Address P.O. BOX 78182

City	State	Zip Code
WASHINGTON	DC	20003

Purpose of Disbursement  
Contribution

011

Candidate Name

Office Sought:

☐ House  
☐ Senate  
☐ President

Disbursement For: 2016

☐ Primary ☐ General  
☒ Other (specify) ▼

State: District:

Date of Disbursement

M M M	/	D D D	/	Y Y Y Y Y Y
08	/	30	/	2016

**Transaction ID : SB23.18128**

Amount of Each Disbursement this Period

5000.00
---------

☐ Memo Item

Full Name (Last, First, Middle Initial)

**C. OWENS FOR CONGRESS**

Mailing Address 6185 E HIGHLAND DRIVE

City	State	Zip Code
SALT LAKE CITY	UT	84121

Purpose of Disbursement  
Contribution

011

Candidate Name

**H DOUGLAS OWENS**Category/  
Type

Office Sought:

☒ House  
☐ Senate  
☐ President

Disbursement For: 2016

☐ Primary ☒ General  
☐ Other (specify) ▼

State: UT District: 04

Date of Disbursement

M M M	/	D D D	/	Y Y Y Y Y Y
08	/	30	/	2016

**Transaction ID : SB23.18078**

Amount of Each Disbursement this Period

5000.00
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☐ Memo Item**SUBTOTAL** of Disbursements This Page (optional)..... ►**TOTAL** This Period (last page this line number only)..... ►

15000.00
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**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 22 OF 28

<input type="checkbox"/> 21b	<input type="checkbox"/> 22	<input checked="" type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26
<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input type="checkbox"/> 29	<input type="checkbox"/> 30b

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NAME OF COMMITTEE (In Full)

United Association Political Education Committee (United Association of Journeymen and Apprentices of the Plumbing &amp; Pipefitting Industry of the United States and Canada)

Full Name (Last, First, Middle Initial)

**A. PATRIOT MAJORITY PAC**

Mailing Address PO BOX 35522

City	State	Zip Code
WASHINGTON	DC	20033

Purpose of Disbursement  
Contribution

Candidate Name

Office Sought:	<input type="checkbox"/> House
	<input type="checkbox"/> Senate
	<input type="checkbox"/> President

State: District:

Disbursement For: 2016

<input type="checkbox"/> Primary	<input type="checkbox"/> General
<input checked="" type="checkbox"/> Other (specify) ▼	

Date of Disbursement

M M M	/	D D D	/	Y Y Y Y Y
08		30		2016

Transaction ID : SB23.18088

Amount of Each Disbursement this Period

20000.00
----------

☐ Memo Item

Full Name (Last, First, Middle Initial)

**B. PAUL TONKO FOR CONGRESS**Mailing Address 911 CENTRAL AVENUE  
# 221

City	State	Zip Code
ALBANY	NY	12206

Purpose of Disbursement  
Contribution

Candidate Name

PAUL DAVID TONKO

Office Sought:	<input checked="" type="checkbox"/> House
	<input type="checkbox"/> Senate
	<input type="checkbox"/> President

State: NY District: 21

Disbursement For: 2016

<input type="checkbox"/> Primary	<input checked="" type="checkbox"/> General
<input type="checkbox"/> Other (specify) ▼	

Date of Disbursement

M M M	/	D D D	/	Y Y Y Y Y
08		30		2016

Transaction ID : SB23.18156

Amount of Each Disbursement this Period

5000.00
---------

☐ Memo Item

Full Name (Last, First, Middle Initial)

**C. PEOPLE FOR PATTY MURRAY**

Mailing Address PO BOX 3662

City	State	Zip Code
SEATTLE	WA	98124

Purpose of Disbursement  
Contribution

Candidate Name

PATTY MURRAY

Office Sought:	<input type="checkbox"/> House
	<input checked="" type="checkbox"/> Senate
	<input type="checkbox"/> President

State: WA District: 00

Disbursement For: 2016

<input type="checkbox"/> Primary	<input checked="" type="checkbox"/> General
<input type="checkbox"/> Other (specify) ▼	

Date of Disbursement

M M M	/	D D D	/	Y Y Y Y Y
08		30		2016

Transaction ID : SB23.18154

Amount of Each Disbursement this Period

4000.00
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☐ Memo Item

SUBTOTAL of Disbursements This Page (optional).....▶

TOTAL This Period (last page this line number only).....▶

29000.00
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**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 23 OF 28

<input type="checkbox"/> 21b	<input type="checkbox"/> 22	<input checked="" type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26
<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input type="checkbox"/> 29	<input type="checkbox"/> 30b

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United Association Political Education Committee (United Association of Journeymen and Apprentices of the Plumbing &amp; Pipefitting Industry of the United States and Canada)

Full Name (Last, First, Middle Initial)

**A. PERIMETER PAC**

Mailing Address PO BOX 59251

City	State	Zip Code
SCHAUMBURG	IL	60159

Purpose of Disbursement  
Contribution

011

Candidate Name

Category/  
Type

Office Sought:	<input type="checkbox"/> House
	<input type="checkbox"/> Senate
	<input type="checkbox"/> President

Disbursement For: 2016

<input type="checkbox"/> Primary	<input type="checkbox"/> General
<input checked="" type="checkbox"/> Other (specify) ▼	

State: District:

Date of Disbursement

M M M	/	D D D	/	Y Y Y Y Y Y
08		30		2016

Transaction ID : SB23.18113

Amount of Each Disbursement this Period

5000.00
---------

☐ Memo Item

Full Name (Last, First, Middle Initial)

**B. CHELLIE M PINGREE**

Mailing Address 138 TURNER FARM RD

City	State	Zip Code
NORTH HAVEN	ME	04853

Purpose of Disbursement  
Contribution

011

Candidate Name

Category/  
Type

CHELLIE M PINGREE

Office Sought:	<input checked="" type="checkbox"/> House
	<input type="checkbox"/> Senate
	<input type="checkbox"/> President

Disbursement For: 2016

<input type="checkbox"/> Primary	<input checked="" type="checkbox"/> General
<input type="checkbox"/> Other (specify) ▼	

State: ME District: 01

Date of Disbursement

M M M	/	D D D	/	Y Y Y Y Y Y
08		18		2016

Transaction ID : SB23.18033

Amount of Each Disbursement this Period

5000.00
---------

☐ Memo Item

Full Name (Last, First, Middle Initial)

**C. PRIORITIES USA ACTION**Mailing Address 601 13TH STREET NW  
SUITE 610N

City	State	Zip Code
WASHINGTON	DC	20005

Purpose of Disbursement  
Contribution

011

Candidate Name

Category/  
Type

Office Sought:	<input type="checkbox"/> House
	<input type="checkbox"/> Senate
	<input type="checkbox"/> President

Disbursement For: 2016

<input type="checkbox"/> Primary	<input type="checkbox"/> General
<input checked="" type="checkbox"/> Other (specify) ▼	

State: District:

Date of Disbursement

M M M	/	D D D	/	Y Y Y Y Y Y
08		30		2016

Transaction ID : SB23.18069

Amount of Each Disbursement this Period

500000.00
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☐ Memo Item

SUBTOTAL of Disbursements This Page (optional).....▶

TOTAL This Period (last page this line number only).....▶

510000.00
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**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 24 OF 28

<input type="checkbox"/> 21b	<input type="checkbox"/> 22	<input checked="" type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26
<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input type="checkbox"/> 29	<input type="checkbox"/> 30b

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United Association Political Education Committee (United Association of Journeymen and Apprentices of the Plumbing &amp; Pipefitting Industry of the United States and Canada)

Full Name (Last, First, Middle Initial)

**A. SHERMAN FOR CONGRESS**

Mailing Address 777 S. FIGUEROA ST., STE. 4050.

City	State	Zip Code
LOS ANGELES	CA	90017

Purpose of Disbursement  
Contribution

Candidate Name

**BRAD SHERMAN**

Office Sought:	<input checked="" type="checkbox"/> House
	<input type="checkbox"/> Senate
	<input type="checkbox"/> President

State: CA District: 27

Disbursement For: 2016
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General
<input type="checkbox"/> Other (specify) ▼

Date of Disbursement

M M M	/	D D D	/	Y Y Y Y Y
08		30		2016

**Transaction ID : SB23.18058**

Amount of Each Disbursement this Period

5000.00
---------

☐ Memo Item

Full Name (Last, First, Middle Initial)

**B. SUOZZI 2016**

Mailing Address 410 JERICO TURNPIKE SUITE 200

City	State	Zip Code
JERICO	NY	11753

Purpose of Disbursement  
Contributions

Candidate Name

**THOMAS MR SUOZZI**

Office Sought:	<input checked="" type="checkbox"/> House
	<input type="checkbox"/> Senate
	<input type="checkbox"/> President

State: NY District: 03

Disbursement For: 2016
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General
<input type="checkbox"/> Other (specify) ▼

Date of Disbursement

M M M	/	D D D	/	Y Y Y Y Y
08		30		2016

**Transaction ID : SB23.18085**

Amount of Each Disbursement this Period

5000.00
---------

☐ Memo Item

Full Name (Last, First, Middle Initial)

**C. VISIONARY PAC**

Mailing Address 1230 4TH STREET, NW, #2

City	State	Zip Code
WASHINGTON	DC	20001

Purpose of Disbursement  
Contribution

Candidate Name

Office Sought:	<input type="checkbox"/> House
	<input type="checkbox"/> Senate
	<input type="checkbox"/> President

State: District:

Disbursement For: 2016
<input type="checkbox"/> Primary <input type="checkbox"/> General
<input checked="" type="checkbox"/> Other (specify) ▼

Date of Disbursement

M M M	/	D D D	/	Y Y Y Y Y
08		30		2016

**Transaction ID : SB23.18116**

Amount of Each Disbursement this Period

5000.00
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☐ Memo Item**SUBTOTAL** of Disbursements This Page (optional)..... ►**TOTAL** This Period (last page this line number only)..... ►

15000.00
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**SCHEDULE B (FEC Form 3X)**  
**ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 25 OF 28

<input type="checkbox"/> 21b	<input type="checkbox"/> 22	<input checked="" type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26
<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input type="checkbox"/> 29	<input type="checkbox"/> 30b

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NAME OF COMMITTEE (In Full)

United Association Political Education Committee (United Association of Journeymen and Apprentices of the Plumbing &amp; Pipefitting Industry of the United States and Canada)

Full Name (Last, First, Middle Initial)

**A. YOUNG FOR CONGRESS**

Mailing Address P.O. BOX 43176

City	State	Zip Code
CINCINNATI	OH	45243

Purpose of Disbursement  
Contribution

011

Candidate Name

**DON E YOUNG**Category/  
Type

Office Sought:	<input checked="" type="checkbox"/> House
	<input type="checkbox"/> Senate
	<input type="checkbox"/> President

Disbursement For: 2016

<input type="checkbox"/> Primary	<input checked="" type="checkbox"/> General
<input type="checkbox"/> Other (specify) ▼	

State: AK District: 00

Date of Disbursement

M M	/	D D	/	Y Y Y Y Y Y
08		18		2016

**Transaction ID : SB23.18047**

Amount of Each Disbursement this Period

5000.00
---------

☐ Memo Item**B.**

Full Name (Last, First, Middle Initial)

Mailing Address

City	State	Zip Code
------	-------	----------

Purpose of Disbursement

Category/  
Type

Candidate Name

Office Sought:	<input type="checkbox"/> House
	<input type="checkbox"/> Senate
	<input type="checkbox"/> President

Disbursement For:

<input type="checkbox"/> Primary	<input type="checkbox"/> General
<input type="checkbox"/> Other (specify) ▼	

State: District:

Date of Disbursement

M M	/	D D	/	Y Y Y Y Y Y
-----	---	-----	---	-------------

Amount of Each Disbursement this Period

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☐ Memo Item**C.**

Full Name (Last, First, Middle Initial)

Mailing Address

City	State	Zip Code
------	-------	----------

Purpose of Disbursement

Category/  
Type

Candidate Name

Office Sought:	<input type="checkbox"/> House
	<input type="checkbox"/> Senate
	<input type="checkbox"/> President

Disbursement For:

<input type="checkbox"/> Primary	<input type="checkbox"/> General
<input type="checkbox"/> Other (specify) ▼	

State: District:

Date of Disbursement

M M	/	D D	/	Y Y Y Y Y Y
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Amount of Each Disbursement this Period

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☐ Memo Item**SUBTOTAL** of Disbursements This Page (optional).....▶**TOTAL** This Period (last page this line number only).....▶

5000.00

897500.00

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 26 OF 28

<input type="checkbox"/> 21b	<input type="checkbox"/> 22	<input type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26
<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input checked="" type="checkbox"/> 29	<input type="checkbox"/> 30b

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United Association Political Education Committee (United Association of Journeymen and Apprentices of the Plumbing &amp; Pipefitting Industry of the United States and Canada)

Full Name (Last, First, Middle Initial)

**A. Chicago for Rahm Emanuel**

Mailing Address 845 W Wolfram Street

City	State	Zip Code
Chicago	IL	60657

Purpose of Disbursement  
Contribution (Chicago, IL Mayor)

Candidate Name

Office Sought:	<input type="checkbox"/> House
	<input type="checkbox"/> Senate
	<input type="checkbox"/> President

State: District:

Disbursement For: 2019

☒ Primary ☐ General  
☐ Other (specify) ▼

Date of Disbursement

M M M	/	D D D	/	Y Y Y Y Y
08	/	30	/	2016

**Transaction ID : SB29.18093**

Amount of Each Disbursement this Period

53900.00
----------

☐ Memo Item**B. David Niezgodski for State Representative**

Full Name (Last, First, Middle Initial)

Mailing Address PO Box 3096

City	State	Zip Code
South Bend	IN	46619

Purpose of Disbursement  
Contribution (IN Senate)

Candidate Name

Office Sought:	<input type="checkbox"/> House
	<input type="checkbox"/> Senate
	<input type="checkbox"/> President

State: District:

Disbursement For: 2016

☐ Primary ☒ General  
☐ Other (specify) ▼

Date of Disbursement

M M M	/	D D D	/	Y Y Y Y Y
08	/	30	/	2016

**Transaction ID : SB29.18099**

Amount of Each Disbursement this Period

40000.00
----------

☐ Memo Item**C. Indiana House Democratic Caucus**

Full Name (Last, First, Middle Initial)

Mailing Address 115 W. Washington Street

City	State	Zip Code
Indianapolis	IN	46204

Purpose of Disbursement  
Contribution

Candidate Name

Office Sought:	<input type="checkbox"/> House
	<input type="checkbox"/> Senate
	<input type="checkbox"/> President

State: District:

Disbursement For: 2016

☐ Primary ☐ General  
☒ Other (specify) ▼

Date of Disbursement

M M M	/	D D D	/	Y Y Y Y Y
08	/	30	/	2016

**Transaction ID : SB29.18109**

Amount of Each Disbursement this Period

20000.00
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☐ Memo Item**SUBTOTAL** of Disbursements This Page (optional).....▶**TOTAL** This Period (last page this line number only).....▶

113900.00
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**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 27 OF 28

<input type="checkbox"/> 21b	<input type="checkbox"/> 22	<input type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26
<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input checked="" type="checkbox"/> 29	<input type="checkbox"/> 30b

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United Association Political Education Committee (United Association of Journeymen and Apprentices of the Plumbing &amp; Pipefitting Industry of the United States and Canada)

Full Name (Last, First, Middle Initial)

**A. Indiana Senate Democratic Caucus**

Mailing Address 1449 North Pennsylvania Street

City	State	Zip Code
Indianapolis	IN	46202

Purpose of Disbursement  
Contribution

Candidate Name

Office Sought:	<input type="checkbox"/> House
	<input type="checkbox"/> Senate
	<input type="checkbox"/> President

State: District:

Disbursement For: 2016

<input type="checkbox"/> Primary	<input type="checkbox"/> General
<input checked="" type="checkbox"/> Other (specify) ▼	

Date of Disbursement

M M M	/	D D D	/	Y Y Y Y Y Y
08		30		2016

Transaction ID : SB29.18110

Amount of Each Disbursement this Period

20000.00
----------

☐ Memo Item

Full Name (Last, First, Middle Initial)

**B. Minnesota Pipe Trades Association PAC Fund**

Mailing Address 4402 Airpark Blvd

City	State	Zip Code
Duluth	MN	55811

Purpose of Disbursement  
Contribution

Candidate Name

Office Sought:	<input type="checkbox"/> House
	<input type="checkbox"/> Senate
	<input type="checkbox"/> President

State: District:

Disbursement For:

<input type="checkbox"/> Primary	<input type="checkbox"/> General
<input type="checkbox"/> Other (specify) ▼	

Date of Disbursement

M M M	/	D D D	/	Y Y Y Y Y Y
08		30		2016

Transaction ID : SB29.18074

Amount of Each Disbursement this Period

5700.00
---------

☐ Memo Item

Full Name (Last, First, Middle Initial)

**C. PA State Pipe Trade LMCC**

Mailing Address 2791 Southampton Road

City	State	Zip Code
Philadelphia	PA	19154

Purpose of Disbursement  
Contribution

Candidate Name

Office Sought:	<input type="checkbox"/> House
	<input type="checkbox"/> Senate
	<input type="checkbox"/> President

State: District:

Disbursement For: 2016

<input type="checkbox"/> Primary	<input type="checkbox"/> General
<input checked="" type="checkbox"/> Other (specify) ▼	

Date of Disbursement

M M M	/	D D D	/	Y Y Y Y Y Y
08		30		2016

Transaction ID : SB29.18102

Amount of Each Disbursement this Period

25000.00
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☐ Memo Item

SUBTOTAL of Disbursements This Page (optional).....▶

TOTAL This Period (last page this line number only).....▶

50700.00
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**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 28 OF 28

<input type="checkbox"/> 21b	<input type="checkbox"/> 22	<input type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26
<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input checked="" type="checkbox"/> 29	<input type="checkbox"/> 30b

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United Association Political Education Committee (United Association of Journeymen and Apprentices of the Plumbing &amp; Pipefitting Industry of the United States and Canada)

Full Name (Last, First, Middle Initial)

**A. Reclaim Kansas Inc**Mailing Address 5251 W. 116 Place  
Suite 200

City Leawood State KS Zip Code 66211

Purpose of Disbursement  
Contribution

Candidate Name

Office Sought: ☐ House  
☐ Senate  
☐ President

Disbursement For: 2016

☐ Primary ☐ General  
☒ Other (specify) ▼

State: District:

Date of Disbursement

M M	/	D D	/	Y Y Y Y Y Y
08	/	30	/	2016

Transaction ID : SB29.18056

Amount of Each Disbursement this Period

10000.00
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☐ Memo Item

Full Name (Last, First, Middle Initial)

**B. Teresa Hensley for Missouri**

Mailing Address PO Box 410070

City Kansas City State MO Zip Code 64141

Purpose of Disbursement  
Contribution (Missouri Attorney General)

Candidate Name

Office Sought: ☐ House  
☐ Senate  
☐ President

Disbursement For: 2016

☐ Primary ☒ General  
☐ Other (specify) ▼

State: District:

Date of Disbursement

M M	/	D D	/	Y Y Y Y Y Y
08	/	18	/	2016

Transaction ID : SB29.18055

Amount of Each Disbursement this Period

30000.00
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☐ Memo Item

Full Name (Last, First, Middle Initial)

**C.**

Mailing Address

City State Zip Code

Purpose of Disbursement

Candidate Name

Office Sought: ☐ House  
☐ Senate  
☐ President

Disbursement For:

☐ Primary ☐ General  
☐ Other (specify) ▼

State: District:

Date of Disbursement

M M	/	D D	/	Y Y Y Y Y Y
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Amount of Each Disbursement this Period

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☐ Memo Item

SUBTOTAL of Disbursements This Page (optional).....▶

40000.00
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TOTAL This Period (last page this line number only).....▶

204600.00
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